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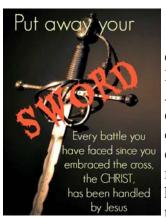
From The Pastor



Greetings my brothers and sisters in Christ Jesus. The one who loved the world so much that He gave His life that we may be set free from the bondage of sin. Oh what a glorious and great God we serve.

y brothers and sisters, I have mentioned this before concerning the fate of our country. In light of the tragedy that occurred in Orlando, FL, we must as a Nation come to a sensible decision and admit that we are not a Pastor Nathan & Sis. Everlena Sommons Christian nation but a nation with Christians in it.





Our lawmakers in which we elect democratically doesn't seem to consider the Bible when crafting laws that governs the people. We insist on living by the sword but in our case it's the gun. Apparently there are not enough Christians in this country to make a difference because murder, drugs, corrupt politicians, trigger happy law enforcement coupled with the hunger and thirst for more and more firearms and the greed of the manufacturers has made this nation appear Godless. God told Peter to put up his sword. Put up the sword America.

ay God richly bless those of us that love the Lord.

Methan Somons Pastor Nathan M. Sommons

CHURCH SERVICE SCHEDULE

~Join us for any of our worship services~ Sunday School: 9:30 am Sunday Morning Worship Service: 11:00 am **Prayer Meeting & Bible Study:**

7:00 pm on Wednesdays

Email: canaanbaptist@windstream.net

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Please submit articles for the next newsletter to the editor by Sunday, August 14, 2016. Articles may be edited for content, clarity, and length.



Beverly Tyson Jamerson Newsletter Editor Kingdom News



bevjamerson@msn.com

Fellowship With New Zion AME Church by Sis. Beverly Jamerson



{L-R} Rev. Nathan & Sis. Everlena Sommons, Rev. Mattie & Bro. Frank Hayes, Rev. Elizabeth & Bro. Al Carnegie

On Sunday, June 12, 2016, 4:00 pm, the congregation of Canaan M.B. Church travelled to New Zion African Methodist Episcopal Church, Raleigh, FL where Rev. Mattie Riley Hayes is the pastor to celebrate their 124th church anniversary. Rev. Nathan M. Sommons brought forth the word. His scripture text came from Luke 10:38-42 and his subject was, "At The Feet Of Jesus." Jesus entered into Bethany. He was visiting by invitation. Martha received him to her house. They always made special preparation when Jesus was in town. Martha had gone through great expense to make this visit memorable because Jesus the Master was coming. Her sister Mary was at Jesus feet and heard his word. But Martha was upset about all the work she had do. So she went to Jesus and said Lord, don't you care that my sister has left me to

do all the work alone; tell her to come and help me. They were two different types of women. Martha is very

observant -- everything had to be just right. Martha was in the presence of God, but she was not in the power of his praise. But you have to have his power to praise Him. Martha was out of balance. It's alright to prepare, but you better stay at the feet of Jesus. Martha was busy working, but she wasn't worshipping. Worship is better than works. God is worthy of our worship. Martha was conversing with Jesus, but she wasn't communing with Him. She was in Jesus face conversing when she should have been at His feet. She was talking instead of listening. We need to do less talking and more listening. He said Martha you are worried about many things, but just one is needed, and Mary has chosen the right one. If you are going to be loaded up on one side, load up the worship side. If you come unto Jesus, you will have Devotion by (L-R) Deacon Willie Chandler and a better life. You can defeat your enemy. When they came to the garden to Deacon George Evans



arrest Jesus, he said this bitter cup I'll take. They handcuffed God's creation. They took him first to Annas. He was the father-in-law of Caiaphas, who was the High Priest that year. Annas questioned him about his credentials. He asked him was he the Son of God. Then Annas sent him, still tied up, to Caiaphas the High Priest. Jesus was taken from Caiaphas' house to the governor's palace (Pilate). Pilate asked him a couple of questions and then sent him to Herod. Jesus didn't say one mumbling word. Herod sent him back to Pilate. He put Jesus on the porch and said behold the man. The crowd said crucify him. He told the soldiers to take him to Calvary. They nailed his hands and feet and lifted him up high. Jesus was lifted up high and he could see Jerusalem and he could see the temple. He gave his hand and feet to the nail. He gave his side to the spear. He gave his head to the crown of thorns. And he gave his blood to us. They put him in a borrowed tomb. He only needed to rent it for a little while. On the third day, he arose with all power in his hands.



Canaan Missionary Baptist Church Choir

Don't look for Jesus among the dead. You've got to make sure you're worshipping and not working. You've got to make sure you stay out of his face, but stay at his feet. You've got to make sure you stop talking, and start listening. If you do these things, then you'll be able to have the power that you deserve to have.

71st Annual Session of the Women's Auxiliary by Sis. Maria Chandler

Sis. Wantanisha Morant

The kick off session for the 71st Annual Session of the Women's Auxiliary was held on Saturday, June 11, 2016 with the Intermediate Women's Component Program at the Theological Seminary in Ocala, FL. The speaker for the hour was Sis. Wantanisha Morant of Antioch M.B. Church, Sparr, FL. The theme was, "Many Members, One Body" ~ Ephesians 2:14-17. Sis. Morant stated that there were two major divisions, Jews and Gentiles. Israel was God's chosen people. The Gentiles was the opposite and served pagan gods. The Gentiles was outside the walls. Through Christ Jesus, the barrier was broken down. Now we are all able to come together as Christian believers. As members of the church, we need to work together so we can operate at full capacity. Each member is necessary to make a whole. God does not promote or support division. God promotes

unity. We should be able to function together in harmony. We all are important and we all have gifts. Yes, we have flaws, but God can still use us. Sometimes God uses our tests and testimony to be a blessing to others. Press toward that prize. We all have something we can do. God is not asking about your ability, but he is asking about your availability. Romans 8:28 says, "And we know that all things work together for good to them that love God, to them who are the called according to his purpose." You can do it, continue to press on so that you can be a productive member of this body of Christ.



{L-R} Sis. Natasha Grimes, Sis. Kathy White, Sis. Christie James, Sis. Tarveisha Collins, Sis. Wantanisha Morant, Sis. Andrea Young, Sis. Antoinette Lewis, Sis. Helene Woods, Sis. Maria Chandler, Sis. Rosa Harris, Sis. Nicole Williams

Thanks goes to all the participants: Directress ~ Sis. Maria Chandler, Call to Worship ~ Sis. Maria Chandler, Praise & Worship ~ Young Women of the IWC (G.L.O.W.), Scripture ~ Sis. Andrea Young, Musical Selections ~ Young Adult Choir (St. Paul-Montague), Welcome & Occasion ~ Sis. Antoinette Lewis, Offering ~ Sis. Natasha Grimes and Sis. Helene Woods (Asst. Directress), Introduction of Speaker ~ Sis. Gwendolyn Dawson, Praise Dance ~ Sis. Nicole Williams, Words of Inspiration ~ Sis. Wantanisha Morant, Invitation to Discipleship ~ Rev. Nathan Sommons, Remarks & Acknowledgements ~ Sis. Rosa Harris (President of the Second Bethlehem Baptist Association Women's Auxiliary), Benediction ~ Rev. Dr. Jerone Gamble (Moderator of the Second Bethlehem Baptist Association). Advisors: Sis. S. Whitter and Sis. M. Inmon.

Church Clean-Up Day by Sis. Beverly Jamerson

The church clean-up day at Canaan M.B. Church was held on Saturday, June 18, 2016. Thanks to all the members for coming out to support this worthy cause. Below are some of the Canaanites, but there were others that volunteered their time but are not in the picture.



{L-R} Front Row, Kneeling/Standing, Bro. Eric Rice, Sis. Everlena Sommons. Pastor Nathan Sommons, Bro. Eddie Mitchell.

(L-R) Back Row, Sis. Katieann Rice, Bro. Bennie Mitchell, Sis. Carol Hawkins, Bro. Gregory McClenton, Sis. Andrea Young

Upcoming Events

The Annual Flemington Community Revival will be held June 27 - July 1, 2016, at Canaan M.B. Church.

Services will be held 7:00 pm nightly. Following is the schedule for the week. Monday night, Mt. Pedro Baptist Church; Tuesday night, New Saint Paul Church; Wednesday night, Greater New Bethel M.B. Church; **Thursday** night, Flemington **Baptist** Church; and Friday night, Canaan M.B. Church.

The theme will be, "Searching Out The Wounded." Please come out and worship with us for a glorious time in the Lord.

Fun Page (Rachel) by Sis. Beverly Jamerson

Directions: Find and circle the words listed below. Words may Check It Out **Little Known Bible Facts** THE BIBLE appear straight across, backward, up, down, and diagonally. In The Bible "Rachel" XWRZRVZAHGCONLSK 1. What was Rachel's occupation? (Genesis 29:9) ☐ Tentmaker \square Shepherdess \square Priestess ☐ Prophetess D X E W O O H E B N A E A G 2. What did Rachel do when Jacob told her that he was a kinsman? (Genesis 29:12) CUBJ IPEBCBH ☐ Told her father. ☐ Kissed him. ☐ Blessed him. \square Gave him water. Q H H T P L Y T B A O A P 3. Rachel was ? (Genesis 29:17) ☐ A harlot. \square Short of stature. AGOBHESEOLARE ☐ Tender-eyed. ☐ Beautiful and well favored. OURASTONEEKRS 4. How long did Jacob serve Laban before he married Rachel? (Genesis 29:18-28) MEGAHHANDMAIDEO \square 3 years \Box 7 years \square 10 years 5. What was the name of the maid that Laban gave to his daughter RAHDE IVNEZFRTNJ Rachel? (Genesis 29:29) ☐ Bilhah ☐ Milcah ☐ Zilpah ☐ Hagar ITUAEBSEIDALF 6. Why was Rachel envious of Leah? (Genesis 30:1) ☐ Jacob loved Leah more than Rachel. IWKAAKQAIELWHB ☐ Leah was more beautiful than Rachel. ☐ Rachel was barren, but Leah had many children. ROLPFNS SVCP Ρ ☐ Jacob treated Leah with respect because she was the oldest. 7. What did Rachel name the first child that her maid bore to Jacob? OHBYTEIOAVXAR (Genesis 30:5-6) ☐ Asher ☐ Benjamin ☐ Reuben □ Dan NDAXRVEDEMODBH 8. What did Rachel name her first son? (Genesis 30:22-24) PWORECEATERLOH □ Laban ☐ Naphtali ☐ Joseph ☐ Reuben 9. What did Rachel steal from her father Laban? (Genesis 31:19) MWENEV ODLNOAG 0 \square Silver and gold. ☐ Household items. ☐ Household gods. ☐ Rubies. EAYDRS I S ERVRA 10. Where did she put what she stole? (Genesis 31:34) DPLSLTUEOI LLCE JΕ \square She buried them in the sand. \square She put them in the camel's saddle and sat on them. IMKCOLFLD EAASNF \square She removed some stones and hid them in a well. \square She stitched them into the lining of the tent. RAIJHEPNHTONOUO 11. Where was Rachel in the procession that went to meet Esau and the 400 men that were with him? (Genesis 33:2) \square In front of all. IEHVWPBBGEZDDFI ☐ Last of all. ☐ Behind her maid. \square In front of Leah. 12. What was the name of Rachel's second son? (Genesis 35:16-18) **BARREN FATHER** LEAH ☐ Issachar ☐ Simeon ☐ Benjamin □ Levi BEAUTIFUL **FEAST** LOVE 13. How did Rachel die? (Genesis 35:17-18) BENJAMIN **FLOCK SERVED** ☐ She fell backwards and broke her neck. BILHAH **GOD** SEVEN YEARS ☐ She spoke against Jacob and God smote her with leprosy. CAMEL **SISTER HANDMAID** \square She was trampled to death by horses. DAUGHTER ☐ She died in childbirth. JACOB **STEAL** DECEIVED **JOSEPH** STONE 14. Where was Rachel buried? (Genesis 35:19) **ENVIED LABAN** WEDDING ☐ In Egypt. ☐ In Ephrath. \square In the cave of Macephelah. ☐ In Palestine.